



Bahamas Hotel Association

8th Annual Golf Tournament
Sunday, October 29, 2006
Radisson Cable Beach Resort

Registration promptly at 7:15am
Tee-off Time 7:45am

TEAM REGISTRATION FORM

TOURNAMENT FORMAT: TWO-MAN SCRAMBLE

PLAYER 1	PLAYER 2
NAME: _____	NAME: _____
ADDRESS: _____	ADDRESS: _____
TELEPHONE: _____	TELEPHONE: _____
P. O. BOX: _____	P.O. BOX: _____
EMAIL: _____	EMAIL: _____
HANDICAP (If BGF use updated number please): _____ <small>(Max. 24 men; 28 ladies)</small>	HANDICAP (If BGF use updated number please): _____

Registration Deadline: Friday, October 27TH, 2006
Online registration information should be sent to: bha@bahamashotels.org

Golf & Lunch # of Guests @ \$100.00 each \$ _____

Lunch Only # of Guests @\$20.00 each \$ _____

AMOUNT ENCLOSED \$ _____

Cheque must accompany registration form
Please make cheque payable to: Bahamas Hotel Association

Contact: Ruth Rahming/Latasha Allen
S. G. Hambros Bldg – West Bay Street (southern entrance)
Tel:(242) 322- 8381

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COMPANY/INDIVIDUAL NAME:	_____
ADDRESS:	_____
TELEPHONE #:	_____
FAX #:	_____
EMAIL ADDRESS:	_____
CONTACT PERSON:	_____

Sponsorship Category: (Please tick one)

Major Sponsor (incl. 4 players)	\$ 2,000.00	[]
Platinum Sponsor (incl. 2 players)	\$ 1,500.00	[]
Gold Sponsor (incl. 1 player)	\$ 700.00	[]
Silver Sponsor	\$ 300.00	[]

Players: (1) _____ Handicap: _____

(2) _____ Handicap: _____

(3) _____ Handicap: _____

(4) _____ Handicap: _____

Prize Pool (if you prefer to give a prize instead of a cash donation consider the below):

- Dinner for a specific number of people.
- Complimentary night(s) stay at your property.
- Attendance at a special entertainment activity or function.
- Trip for two
- Any other prizes you may feel appropriate.

Please indicate your prize donation: _____

Please confirm your participation to Ruth Rahming or Latasha Allen on or before **Friday, October 21st, 2006**, by faxing this sponsorship/prize donation form to (242) 502-4220 or telephone at 322-8381.

Please find enclosed my cheque of \$ _____

Accepted by: _____ Date: _____